Drain: <u>CROOKED CREEK</u>	Drain #:_ Z50
Improvement/Arm: ASHBROOKE -S	ECTION 4
Operator: <i>Joh</i>	Date: //-25-03
Drain Classification: Urban/Ri	

GIS Drain Input Checklist

•	Pull Source Documents for Scanning	J# 11-25
•	Digitize & Attribute Tile Drains	NA
•	Digitize & Attribute Storm Drains	JA 11-25
•	Digitize & Attribute SSD	G00 11-25
•	Digitize & Attribute Open Ditch	NA
•	Stamp Plans	9911-25
•	Sum drain lengths & Validate	902/11-25
•	Enter Improvements into Posse	gra 11-25
•	Enter Drain Age into Posse	
•	Sum drain length for Watershed in Posse	
•	Check Database entries for errors	gas Hrs

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement: CROKED CREEK DRAIN - ASH BLOOKE-SECTION 4

94

Drain Type:	Size:	sugarth (Length (DB Query)	Length Reconcile		
750	G ^u	2375.9'	2375.9'		Price: 2,00	Cost:
RLP	15"	241	241'	Ø	9.50	4,751.80
·	18"	101'	101'	Ø	10.50	7,060.50
	364	237'	237'	p	24.60	5830.20
	36"	178'	1781	Ø	32.25	5.74050
					<u></u>	
	Sum:	3,132.91	3132.9'	_6		A19,672.5
nal Report:						
-						
omments:				·		

STATE OF INDIANA)) SS:	
COUNTY OF HAMILTON)	
TO: Hamilton County Drainage Board, Noblesville, Indiana	
% County Surveyor, Courthouse, Noblesville, Indiana	
In the matter of <u>Ashbrooke Subdivision</u>	_Subdivision,
Section four Drain Petition.	
Petitioner is the owner of all lots in the land affected	
new regulated drain. The drainage will affect various lo	JUS THE MISHIPLEONIC
Section Four , a subdivision in Hamilton Count	
general route of such drainage shall be in existing easen	ments and along
public roads as shown in the plans on file in the Surveyo	or's Office.

Petitioner believes that the cost, damages and expenses of the proposed improvement will be less than the benefits which will result to the owners of the land likely to be benefited thereby. Petitioner believes the proposed improvement will:

- (a) improve public health
- (b) benefit a public street
- (c) be of public utility

Petitioner agrees to pay the cost of construction of the drainage system and requests periodic maintenance assessments by the Board thereafter. The Petitioner also agrees to the following:

1. To provide the Drainage Board a Performance Bond for the portion of the drainage system which will be made a regulated drain. The bond will be in the amount of 100% of the Engineers estimate. The bond will be in effect until construction of 100% of the system is completed and so certified by the Engineer.

- 2. The Petitioner shall retain the Engineer throughout the construction phase. At completion of the project the Petitioners Engineer shall certify that the drainage system which is to be maintained as a regulated drain has been constructed as per construction plans.
- 3. The Petitioner shall request all changes from the approved plan prior to implementation of the change. All changes shall be documented and given to the Surveyor to be placed in the Drain file.
- 4. The Petitioner shall instruct his Engineer to provide a a reproducable print on a 24" x 36" mylar of the final design of the Drainage System. This shall be submitted prior to the release of the Performance Bond.
- 5. The Petitioner shall comply with the Erosion Control Plan as specified on the construction plans. Failure to comply with the Erosion Control Plan shall be determined by the Board as being an obstruction to the drainage system. The Surveyor shall immediately install or repair the needed measures as per IC 36-9-27-46.

The Petitioner further requests that the Drain be classified as an Urban Drain.

George Sweet
PRINTED NAME

SIGNED

PRINTED NAME

RECORDED OWNER (S) OF LAND INVOLVED

,19 94

ENGINEERS ESTIMATE

PROJECT: ASHBROOKE 4

DATE: 9-9-94

LOCATION:

ITEM: STORM

JOB #: 813

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL
		:		***
12" RCP PIPE		LF	\$15.00	\$0.00
15" RCP PIPE	241	LF	\$17.00	\$4,097.00
18" RCP PIPE	101	LF	\$20.00	\$2,020.00
21" RCP PIPE		LF	\$22.00	\$0.00
24" RCP PIPE		LF	\$25.00	\$0.00
27" RCP PIPE		LF	\$30.00	\$0.00
30" RCP PIPE	237	LF	\$34.00	\$8,058.00
33" RCP PIPE		LF	\$39.00	\$0.00
36" RCP PIPE	178	LF	\$43.00	\$7,654.00
42" RCP PIPE		LF	\$53.00	\$0.00
				١
INLET/BEEHIVES	5-	EA	\$850.00	\$4,250.00
MANHOLES	2	EA	\$1,600.00	\$3,200.00
12* END SECTION		EA	\$275.00	\$0.00
15° END SECTION	1	EA	\$300.00	\$300.00
18" END SECTION	2	EA	\$350.00	\$700.00
24" END SECTION		EA	\$400.00	\$0.00
30" END SECTION		EA	\$425.00	\$0.00
33" END SECTION		EA	\$450.00	\$0.00
36" END SECTION		EA	\$475.00	\$0.00
42" END SECTION		EA	\$500.00	\$0.00
42 END BECTION				
GRANULAR BACKFILL	200	CYDS	\$8.50	\$1,700.00
GRANULAN BACKI IDD				
6* SUBSURFACE	2140	LF	\$4.25	\$9,095.00
9-20B20KLYCE			·	· •
4" SUBSURFACE LOT HOOKUPS	160	LF	\$4.00	\$640.00
4" SUBSURFACE LOT HOOKUIS			-	
		,		
			1	
				\$41,714.00
TOTAL STORM				J-2,72-00
		1	1	I



Kenton C. Ward, Surveyor

Suite 146

776-8405

One Hamilton County Square Noblesville, Indiana 46060-2230

TO: Hamilton County Drainage Board

RE: CrookED Creek Drain ASHBrooke Sec 4

Attached are as-builts, certificate of completion & compliance, and other information for Ashbrooke Sec.4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated 11-30-94. The changes are as follows:

OUER->

The length of the drain due to the changes described above is now feet.

During construction of the drain there were not any significant changes made to the plans submitted with my report dated _____. Therefore, the length of the drain remains at _____ feet.

Attached also is a non-enforcement for the drain which I recommend that the Board approve at this time. The non-enforcement was approved by the Board at its meeting on 1-23-95.

The bond or letter of credit from Brenwick Development was not required, number, dated , in the amount of , has been recommended for release in a letter to the Commissioners dated

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward, Hamilton County Surveyor

KCW/jh

The corrected total of 6"SSA is 2"75.7 feet. STR 122-121 18" RCP Shortend from 30' feet to 28' feet. 5TR 124-123 30" RUP Shortened from 150' feet to 138' feet. STR 125-120 36" RCP Longtuned from 176 feet to 178' Feet. 5TR 119-118 154 RCP Shortened from 26 feet to 24' feet. Shortened from 55' feet to 53' feet. STa. 118 - 117 15" RUP Shortened from 166' feet to 164' feet. 117 -116 STR 15" rup

CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: ASHBROOKE SECTION # 3

I hereby certify that:

- 1.) I am a Registered Engineer in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

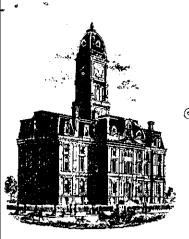
Signature: / June & Marie	Date: 8/3//94
Type or Printed Name: <u>Duane A. Sharrer</u>	
Business Address: 3020 North Post Road	
Indianapolis, IN 46226	
Telephone: (317) 898-8282	
	·

INDIANA REGISTRATION NUMBER

890258

SEAL







Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060=2230 July 24, 1996

To: Hamilton County Drainage Board

Re: Crooked Creek Drain Ashbrook Section 4

Attached are as-builts, certificate of completion & compliance, and other information for Ashbrooke Section 4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 30, 1994. The changes are as follows:

The corrected total of 6" SSD is 2375.9 feet.

STR 122-121 18" RCP Shortened from 30' feet to 28' feet.

STR 124-123 30" RCP Shortened from 150' feet to 138' feet.

STR 125-120 36" RCP Lengthened from 176' feet to 178' feet.

STR 119-118 15" RCP Shortened from 26' feet to 24' feet.

STR 118-117 15" RCP Shortened from 55' feet to 53' feet.

STR 117-116 15" RCP Shortened from 166' feet to 164' feet.

The length of the drain due to the changes described above is now 3132.9 feet.

The non-enforcement was approved by the Board at its meeting on January 23, 1995.

The bond or letter of credit from Brenwick Development was not required.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely

Kenton C. Ward

Hamilton County Surveyor

ASHBROOKE SECTIONS 3 & 4

(CONSTRUCTION PLANS)

CLAY TOWNSHIP HAMILTON COUNTY, INDIANA

DEVELOPER:

BRENWICK DEVELOPMENT CO., INC.

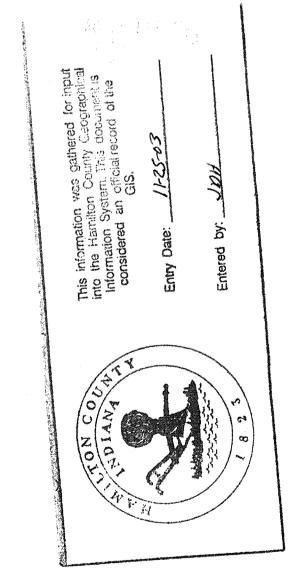
9502 ANGOLA COURT INDIANAPOLIS, INDIANA 46268 (317) 841-9102

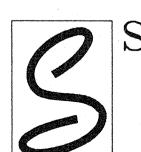
Engineer:

SCHNEIDER ENGINEERING CORP.

3020 NORTH POST ROAD INDIANAPOLIS, INDIANA 46226 (317) 898-8282 FAX (317) 899-8010

	IND
SHEET No.	DESCRIPTION
S-1	COVER SHEET
S-2	DEVELOPMENT PLAN-SECTION 3
S-3	DEVELOPMENT PLAN-SECTION 4
S-4	EROSION CONTROL PLAN-SECTION 3
S-5	EROSION CONTROL PLAN-SECTION 4
S-6	STREET PLAN
S-7	STREET PLAN
S-8	STREET PLAN
S-9	INTERSECTION & CUL-DE-SAC DETAILS
S-10	SANITARY SEWER PLAN
S-11	SANITARY SEWER PLAN
S-12	STORM SEWER PLAN
S-13	STORM SEWER PLAN
S-14	STORM SEWER PLAN
S-15	GENERAL DETAILS
S-16	SPECIFICATIONS



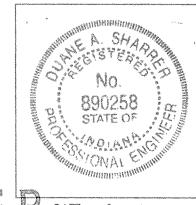


Schneider Engineering Corporation

PROFESSIONAL ENGINEERS-LAND SURVEYORS-LAND PLANNERS-GEOLOGISTS

3020 NORTH POST ROAD INDIANAPOLIS, INDIANA 46226-6518 DANVILLE, INDIANA 46122
Telephone (317) 898-8282 FAX (317) 899-8010 Telephone (317) 272-0108 FAX (317) 272-0412

<u>AVON</u> 6845 EAST U.S. 36, SUITE 500



OFFICE OF HAMILTON COUNTY SURVEYOR

(JOB No. 813.30

PROJECT ENGINEER: DKS

CHECKED BY: _____ DATE CHECKED: 4/27/93

SITE LOCATION

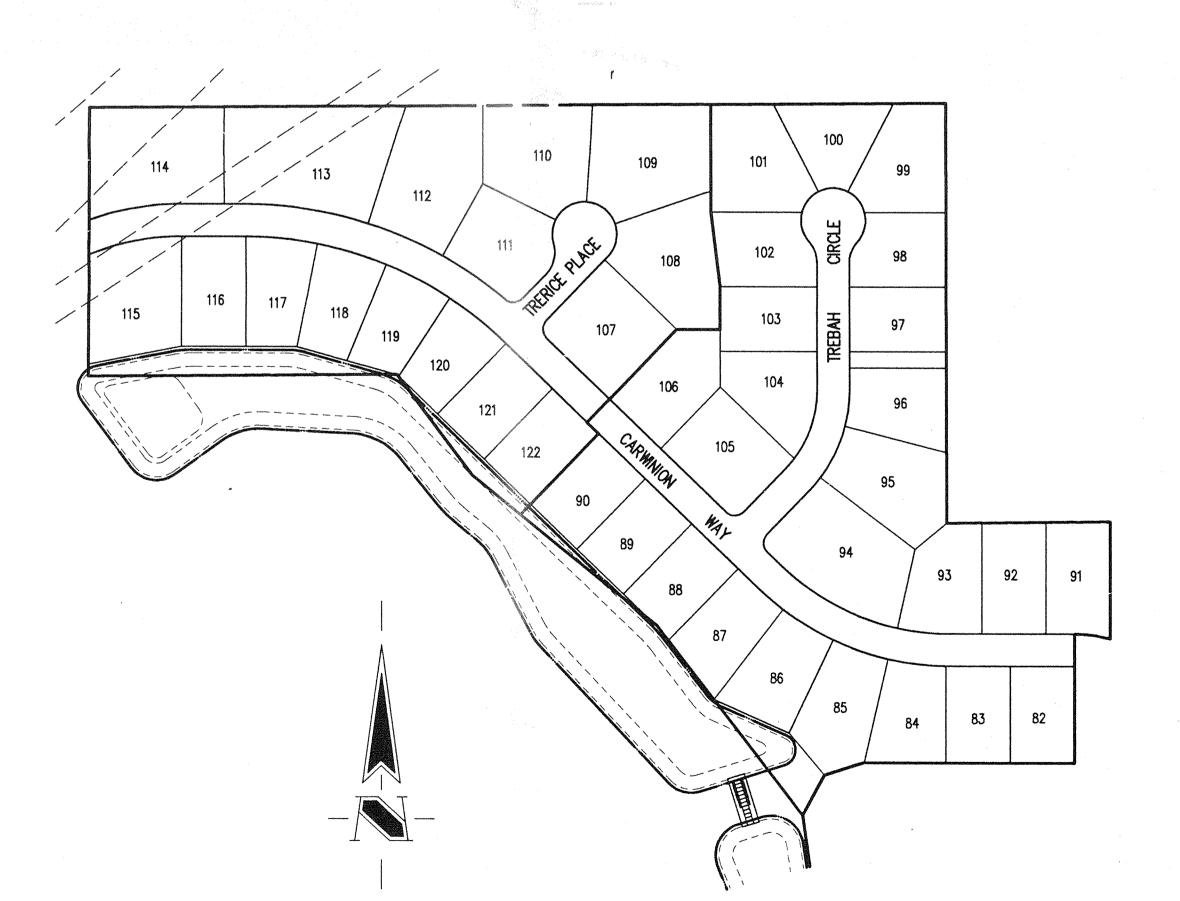
- SITE LOCATION

AREA MAP NOT TO SCALE

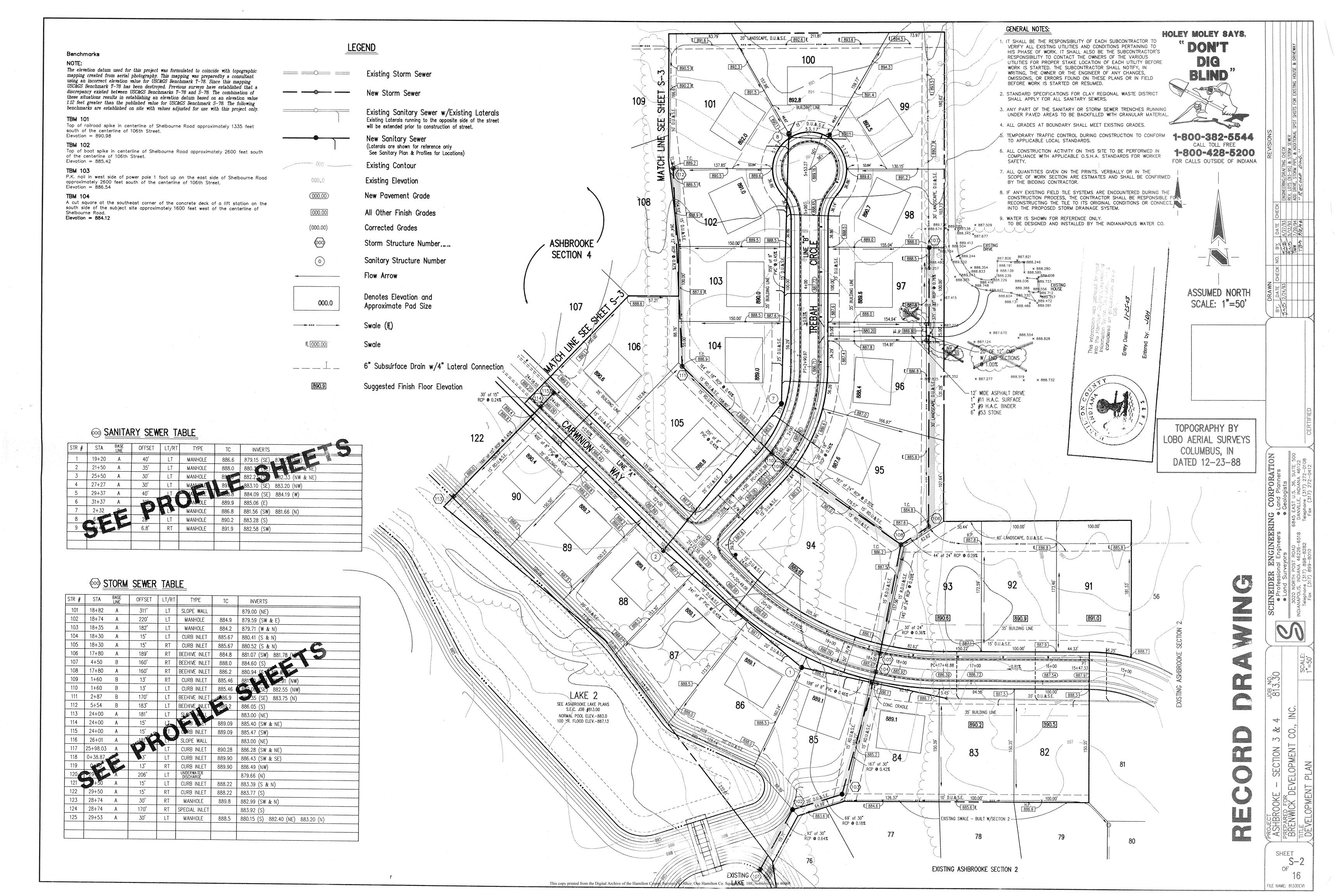
WEST 106th STREET

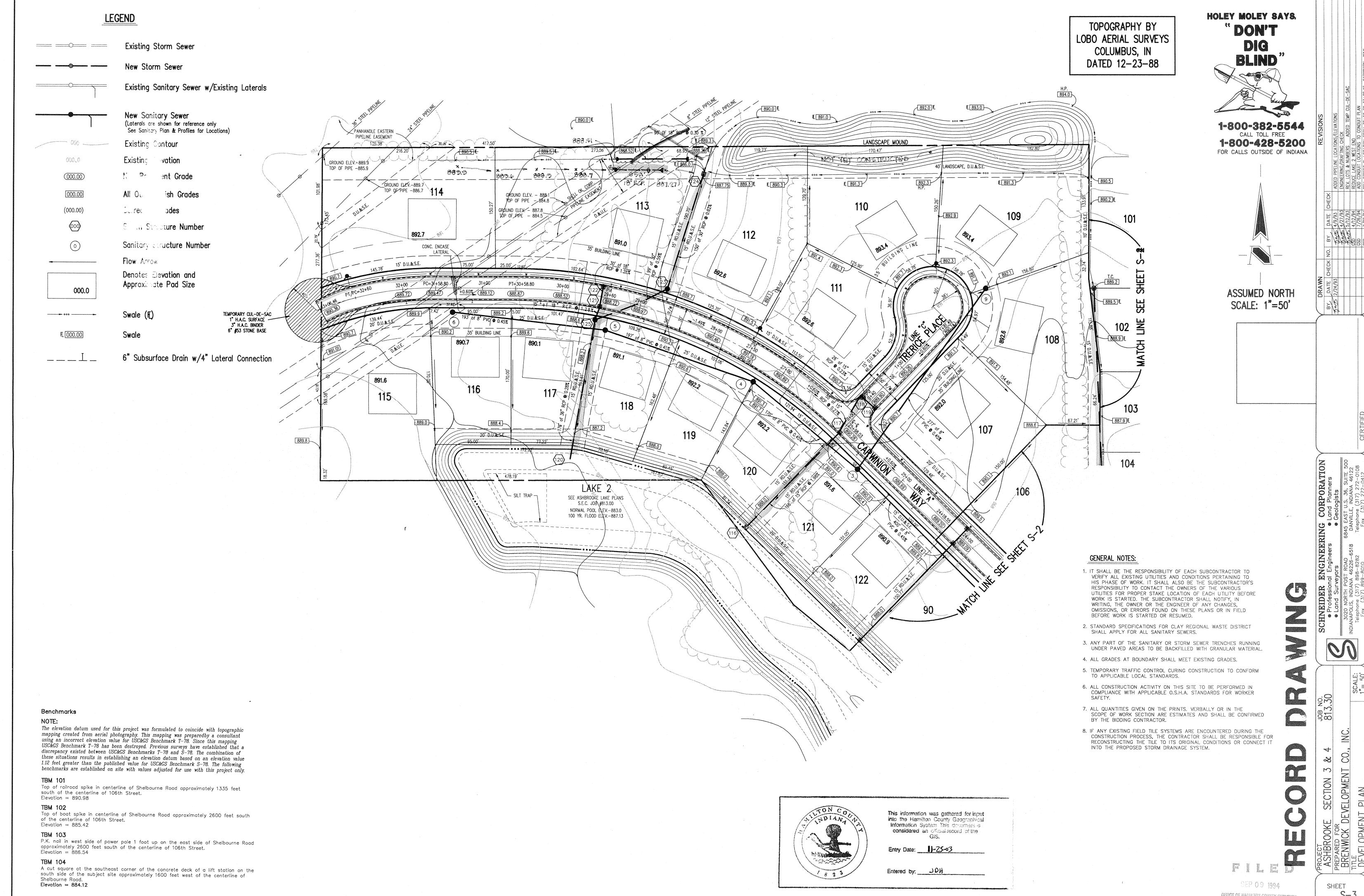
SOILS MAP NOT TO SCALE

WEST 106th STREET



SITE MAP SCALE: 1'=150'





DUNTY SURVEYOR OF

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OFFICE OF HAMILTON COUNTY SURVEYOR

